



State of Washington  
Application for a Water Right  
Please follow the attached instructions to avoid unnecessary  
delays.

For Ecology Use  
Fee Paid \$10.00  
Date 02-20-2003  
AT FIELD OFFICE

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name City of Kittitas Home Tel: ( ) -  
Mailing Address 207 N Main Work Tel: (509) 968-0220  
City Kittitas State WA Zip+4 98934 + FAX: (509) 968-0223

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

☐ Same as above

Name Jeff Stevens, P.E. Home Tel: ( ) -  
Mailing Address 107 S 3<sup>rd</sup> Street Work Tel: (509) 453-4833  
City Yakima State WA Zip+4 98901 + FAX: (509) 453-5953  
Relationship to applicant City Engineer

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 2,500 ( ☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)  
of Municipal Use ATTACH A "LEGAL"

**DESCRIPTION OF THE PLACE OF USE.** (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient. City of Kittitas water service area defined in current water system plan.

Estimate a maximum annual quantity to be used in acre-feet per year: 1,200

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>16" diam. ± 400' deep</u>



**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: See attached map.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW ¼	NW ¼	12	T17N	R19E	Kittitas			
N ½	NE ¼	11	T17N	R19E	Kittitas			

For Ecology Use Date Received: FEBRUARY 20, 2003 Priority Date: FEBRUARY 20, 2003 KITTITAS

SEPA: Exempt/ Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_

Date Accepted As Complete 03-11-2003 By JK Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 39

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: City of Kittitas
- B. Briefly describe your proposed water system. (See instructions.)
- The system is the City of Kittitas' existing municipal water system, which is described in the City's current water system plan.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. Claim Nos. 300952, 300951, 75404, 057038, 057039, 057040  
Cert. of Change (1953) Vol. 1 pg. 377.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2,000 Type of connection Municipal (resid. & comm'l)  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* The City of Kittitas is an approved water system.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO  
If yes, when was it approved? 1999 Please attach the current approved version of your plan.

Copy should be on file at Ecology's CRO. If an additional copy is needed, please contact Mary Lou Gilmour at the City of Kittitas.



- D. Do you have an approved conservation plan? ☒ YES ☐ NO  
If yes, when was it approved? 1999 Please attach the current approved version of your plan.  
Conservation Plan was incorporated and approved with Water System Plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From I-90, take Exit 115. Turn North onto Cleman Road (changes to Main Street). Turn left onto Railroad Avenue, then immediately bear right (North) to Main Street. City Hall is located at the North end of the business district.

## Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)


## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The City does not own all the land on which the water will be used. However, it does own or has easement to use  
all facilities required to operate and maintain the water system.

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
\_\_\_\_\_  
Applicant (or authorized representative)

2-12-03  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:   	
Please provide the additional information requested above and return your application by _____ _____(date).	

Ecology staff \_\_\_\_\_

Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).